

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Ottawa Business Center Project

Lead Agency: City of Victorville Contact Person: Travis Clark  
 Mailing Address: 14343 Civic Drive Phone: (760) 955-5135  
 City: Victorville Zip: CA County: 92392

**Project Location:** County: San Bernardino City/Nearest Community: Victorville  
 Cross Streets: Ottawa Street and Hesperia Road Zip Code: 92392

Longitude/Latitude (degrees, minutes and seconds): 34 ° 29 ' 37.4 " N / 117 ° 17 ' 13.5 " W Total Acres: 51.92

Assessor's Parcel No.: See separate page. Section: 27 Twp.: 5 Range: 4 Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: I-15, Hwy 18 Waterways: None  
 Airports: None Railways: Burlington North Santa Fe RR Schools: Victor Valley District

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Tentative Parcel Map

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. 10,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. 986,194 Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG, Energy

**Present Land Use/Zoning/General Plan Designation:**

Land Use - Heavy Industrial (HI) / Zoning - Heavy Industrial (M-2)

Project Description: (please use a separate page if necessary)

See Notice of Preparation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>6v</u>                |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 12/10/21 Ending Date 1/12/22

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>T&amp;B Planning</u>	Applicant: <u>Space Center Mira Loma, Inc.</u>
Address: <u>3200 El Camino Real, Suite 100</u>	Address: <u>3333 Michelson Drive, Suite 725</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Irvine, CA 92612</u>
Contact: <u>Nicole Morse</u>	Phone: <u>(909) 223-9035</u>
Phone: <u>(714) 505-6360 ext. 126</u>	

Signature of Lead Agency Representative:  Date: 10/9/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Assessor's Parcel Numbers:**

3090-551-02, -04, -05, -06, -07

3090-531-02, -03, -04

3090-411-01, -02, -03, -04, -05

3090-401-05, -06, -07, -08

**Project Description**

The Project Applicant proposes development of the 51.92-acre Project site with a 996,194 square foot (sf) warehouse building with 986,194 sf allocated to warehousing area and 10,000 sf allocated to office use. The proposed building would feature 120 truck trailer dock doors on the northern elevation and 116 truck trailer dock doors on the southern elevation (236 total dock doors). The Project would include 328 parking stalls along the eastern and western edges of the Project site and 306 truck trailer parking stalls on the northern and southern edges of the Project site. Access to the Project site would be provided by two driveways along Ottawa Street on the southern edge of the Project site. The Project would include a proposed rail spur which connects to the Burlington North Santa Fe Railroad along the eastern edge of the proposed building. The Project site is vacant and undeveloped under existing conditions.