



**San Bernardino County Homeless Partnership
Desert Regional Steering Committee**

**Tuesday, April 13, 2021 • 2:00 p.m. to 3:30 p.m.
Via Zoom Teleconference**

Pursuant to the provisions of Governor Newsom’s executive order N-29-20 dated march 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency

Teleconference Info: <https://victorvilleca-gov.zoom.us/j/93279067036>

Dial-in Info: (669)900-9128. Meeting ID:932 7906 7036

AGENDA

OPENING REMARKS	PRESENTER
A. Call to Order (3 minutes)	Sharon Green, Co-Chair
CONSENT ITEM	
B. Approve Meeting Minutes from the March 9, 2021 Regular Meeting.	Sharon Green, Co-Chair
PRESENTATION/ Q&A	
C. HUD Envision Center (High Desert) D. Emergency Rental Assistance Program (ERAP) via United Way	Crystal Enriquez, Partner Liaison TBD
DISCUSSION	
E. Homeless Services/Covid 19 updates from cities	Committee Members
CLOSING	
F. Public Comment (3 mins) G. Adjournment	
Next Meeting: Desert Regional Steering Committee will meet next on: April 13, 2021 via Zoom Conferencing https://victorvilleca-gov.zoom.us/j/93279067036	

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV.