REGULAR MEETING OF THE COMMUNITY SERVICES ADVISORY COMMITTEE CITY OF VICTORVILLE

OCTOBER 19, 2020 5:00 P.M. – 6:00 P.M.

ZOOM: https://victorvilleca-gov.zoom.us/j/96114381810?pwd=RXh3Kzl3UEZNbEhqbVZMMGZPQ3hSUT09

Meeting ID: 961 1438 1810

Passcode: VV123 Dial-In: 1(669)900-9128

TELECONFERENCE NOTICE

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20 issued on March 17, 2020 that allows attendance by members of the Homelessness Solutions Task Force, City Staff, and the public to participate and conduct the meeting by teleconference.

TO PROVIDE PUBLIC COMMENT DURING THE COMMUNITY SERVICES ADVISORY COMMITTEE MEETING PLEASE DIAL (669)900-9128 AND ENTER ACCESS CODE: 961 1438 1810 AND PASSCODE: VV123 OR JOIN VIA ZOOM BY COPYING THE FOLLOWING LINK INTO YOUR BROWSER:

https://victorvilleca-gov.zoom.us/j/96114381810?pwd=RXh3KzI3UEZNbEhqbVZMMGZPQ3hSUT09

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, ANYONE WHO REQUIRES REASONABLE ACCOMMODATIONS TO PARTICIPATE IN A MEETING MAY REQUEST ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE FORM BY CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE (760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

ROLL CALL

AGENDA ITEMS

- 1. Review and Approval of Minutes from 9/21/2020
- 2. Skatepark Update
- 3. Bicycle Giveaway Update
- 4. Committee Member Reports / Comments
- 5. Staff Reports / Comments

PUBLIC COMMENT

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VICTORVILLE COMMUNITY SERVICES DEPARTMENT

COMMUNITY SERVICES ADVISORY COMMITTEE ACTION MINUTES – SEPTEMBER 21, 2020

| 1. | <u>CALL TO ORDER</u> The regular meeting of the Community Services Advisory Committee was called to order by Chair Pyle at 5:12 p.m. via Zoom. | | |
|--|--|----------|--|
| 2. | ROLL CALL | PRESENT: | Committee Members Pyle, Lewis, Hernandez, and Smith. |
| | | STAFF: | Manager Salgado, Manager Armstrong, Librarian Carter, Deputy City Manager Davidson, Technician Ostrom, Supervisor Sohm, Supervisor Gleason, Manager Robinson, Official Collins, Specialist Ballou, and Recording Secretary Nelson. |
| 3. | REVIEW AND APPROVAL OF MINUTES 8/17/2020 Vice Chair Smith moved to approve the meeting minutes; the motion was seconded by Member Lewis. Recording Secretary Nelson conducted a roll call vote: Chair Pyle: Yes. Vice Chair: Yes. Committee Member Lewis: Yes Committee Member Hernandez: Yes. | | |
| 4.5.6. | CIVIL RIGHTS MEMORIAL ESSAY CONTEST WINNER SELECTION: Committee members took a vote, Bradley Russell, from Galileo Academy, with his submission of Jackie Robinson, was deemed the Civil Rights Memorial Essay contest winner. PARK & REC MASTER PLAN: Dan Seder from GreenPlay LLC, presented the draft for the Park & Recreation Master Plan Committee Member Lewis left the meeting at 6:02 p.m. due to a schedule conflict DCM DAVIDSON SPOKE: A. Items for Park & Rec Mater Plan, send via email B. Fabricated restroom at Doris Davies Skate Park C. Skatepark ordinance update D. Parks are on a limited use basis; 2 parks are closed Old Victor School Rockview E. Sports group can reserve for practice/conditioning | | |
| 3. | COMMITTEE MEMBER REPORTS/ COMMENTS None. | | |
| Э. | STAFF REPORTS/COMMENTS: Manager Armstrong gave an update on Environmental Programs, Free Dump Day; October, Community Cleanup Day is tentatively scheduled, and advised of free programs for recycling and events. Manager Salgado provided ideas for a virtual costume contest, potential drive-thru Trunk or Treat, Halloween in a Box, provided updates that the campout box had been completed, and provided an update for BEARS to purchase bicycles & helmets fir bike giveaway in December. Librarian Carter gave updates on the pickup services/curb side pickup; circulated over 1200 books, ZIP book programs with 406 books delivered, and consultants for Library Master Plan have been meeting with focus groups. | | |

Date of Approval

NEXT MEETING DATE September 19, 2020.

Chair Signature

ADJOURNMENT Chair Pyle to adjourn the meeting at 6:37 p.m.

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