City of Victorville
Development Department
Planning Division

Submitted by Scott Webb City Planner

Activity Report Summary

January 01, 2018 - December 31, 2018 Report of New Planning Applications

Development Department

Planning Division

January 01, 2018 - December 31, 2018 Report of New Planning Applications

| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|--|---|---|
| PLAN18-00037 | 0396-181-05 14343 CIVIC DR Matt's Business Name, LLC | P-C Public & Civic Incomplete Application | 08/14/2018 |
| | Description: ***** TEST TEST TES TEST TEST TEST TEST TEST | T TEST TEST TEST TEST TEST TEST TEST TE | ST TEST TEST TEST |
| PLAN18-00037 | 0396-181-05 14343 CIVIC DR Matt's Business Name, LLC | P-C Public & Civic Incomplete Application | 08/14/2018 |
| | Description: ***** TEST TEST TEST TEST TEST TEST TES | T TEST TEST TEST TEST TEST TEST TEST TE | ST TEST TEST TEST |
| ADMN18-00062 | 0395-112-13 15647 VILLAGE DR Sandra Sagal | C-1 Neighborhood Service Commercial Approved w/Conditions | 04/02/2018 05/02/2018 05/02/2020 |
| | | AND MINOR CONDITIONAL USE PERMIT TO AL XISTING BUILDING ZONED NEIGHBORHOOD S RIVE | |
| ADMN18-00109 | 0477-041-01 16611 MOJAVE DR DESERT COLLISION CENTER | C-2 General Commercial In Review | 08/29/2018 10/03/2018 |
| | | SE PERMIT USE PERMIT WITH A CATEGORICA OP WITHIN AN EXISTING BUILDING ZONED C-2 11 MOJAVE DRIVE | |
| ADMN18-00114 | 3072-331-01 13283 BEAR VALLEY RD Andrew Buchen | R-1 Single Family Approved w/Conditions | 09/26/2018 10/31/2018 |
| | THE REMOVAL OF 3 PANELS, IN | MODIFICATION OF AN EXISTING WIRELESS F ISTALLATION OF 6 DUAL BAND RRUS, 3 NEW T RAY CAPS/SURGES ON PROPERTY LOCATED A | WIN BAND PLEXERS |

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Commercial

| Applicant | Status | Approved Date Approval Expire Date | |
|---|--|--|--|
| 3103-561-27 12384 PALMDALE RD #206 MOJAVE RIVER ACADEMY | C-1 Neighborhood Service Commercial Approved w/Conditions | 01/08/2018 04/11/2018 04/11/2020 | |
| THE EXPANSION OF AN EXISTIN ADDITIONAL SUITES WITHIN TH | IG CHARTER SCHOOL (MOJAVE RIVER ACADE E SAME BUILDING LOCATED AT 12384 PALMD | EMY) INTO TWO | |
| 0477-174-12 14749 HESPERIA RD Md7 | C-M Commercial Manufacturing Approved w/Conditions | 01/09/2018 01/31/2018 01/31/2020 | |
| EXEMPTION TO ALLOW FOR TH | E REMOVAL AND REPLACEMENT OF 3 ANTEN | | |
| 3106-261-19 00000 NO ADDRESS Jones Sign | C-2 General Commercial Approved w/Conditions | 02/06/2018 03/06/2019 | |
| Description: A MUNICIPAL CODE AMENDMENT TO ALLOW FOR INCREASED SIGN HEIGHT AND SIGN AREA FOR FREEWAY ORIENTED SHOPPING CENTER SIGNS; AND A SITE PLAN AND CONDITIONAL USE PERMIT TO ALLOW FOR A FREEWAY ORIENTED SHOPPING CENTER SIGN FOR THE DESERT PLAZAS LOCATED AT THE NORTHWEST CORNER OF ROY ROGERS DRIVE AND THE SOUTHBOUND INTERSTATE 15 OFF-RAMP. | | | |
| 0477-242-09 14075 HESPERIA RD #205 Shurouk ISmail | Approved | 06/28/2018 08/15/2018 | |
| FOR AN ONLINE USED CAR DEA COMMERCIAL ZONED OFFICE B | LERSHIP WITHIN AN EXISTING C-1 NEIGHBOF UILDING, WITH TWO VEHICLE DISPLAY PARK | RHOOD SERVICE | |
| 3091-411-32 00000 NO ADDRESS Richard Design Associates, Inc. | C-2 General Commercial Approved w/Conditions | 03/05/2018 04/11/2018 04/11/2020 | |
| _ | 12384 PALMDALE RD #206 MOJAVE RIVER ACADEMY Description: A CONDITIONAL USE THE EXPANSION OF AN EXISTIN ADDITIONAL SUITES WITHIN TH & 202 AND WITH A PROPOSED E 0477-174-12 14749 HESPERIA RD Md7 Description: A WIRELESS COMMI EXEMPTION TO ALLOW FOR TH INSTALLATION OF 6 RRH UNITS 3106-261-19 00000 NO ADDRESS Jones Sign Description: A MUNICIPAL CODE AREA FOR FREEWAY ORIENTED USE PERMIT TO ALLOW FOR A I PLAZAS LOCATED AT THE NOR: INTERSTATE 15 OFF-RAMP. 0477-242-09 14075 HESPERIA RD #205 Shurouk ISmail Description: A MINOR CONDITION FOR AN ONLINE USED CAR DEA COMMERCIAL ZONED OFFICE B REQUIRED BY THE DMV LOCAT 3091-411-32 00000 NO ADDRESS Richard Design Associates, Inc. | 12384 PALMDALE RD #206 MOJAVE RIVER ACADEMY Description: A CONDITIONAL USE PERMIT WITH AN ENVIRONMENTAL EXEMPT THE EXPANSION OF AN EXISTING CHARTER SCHOOL (MOJAVE RIVER ACADE ADDITIONAL SUITES WITHIN THE SAME BUILDING LOCATED AT 12384 PALMD & 202 AND WITH A PROPOSED EXPANSION INTO SUITES 205 & 206 0477-174-12 | |

OF A TWO-STORY MULTI-TENANT PROFESSIONAL OFFICE BUILDING ON A GENERAL COMMERCIAL ZONED PARCEL LOCATED NEAR THE NORTHEAST CORNER OF HESPERIA ROAD AND SILICA DRIVE

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|--------------|---|--|---|
| PLAN18-00025 | 3091-411-32 00000 NO ADDRESS Richard Design Associates, Inc. | C-2 General Commercial Approved w/Conditions | 03/05/2018 04/11/2018 04/11/2020 |
| | OF A TWO-STORY MULTI-TENAI | IN ENVIRONMENTAL EXEMPTION TO ALLOW F NT PROFESSIONAL OFFICE BUILDING ON A GE R THE NORTHEAST CORNER OF HESPERIA RO | NERAL COMMERCIAL |
| ADMN18-00134 | 0477-121-15 14810 SEVENTH ST George Zuniga | C-2 General Commercial In Review | 11/21/2018 12/19/2018 12/19/2020 |
| | | SE PERMIT WITH AN ENVIRONMENTAL EXEMF A GENERAL COMMERCIAL (C-2 ZONED) PROPE | |
| ADMN18-00142 | 0477-241-44 14070 HESPERIA RD Victor Valley Domestic Violence/ "/ | C-2 General Commercial Approved w/Conditions A Better Way" | 12/18/2018 06/24/2019 |
| | DOMESTIC VIOLENCE CLASSES | SE PERMIT WITH AN ENVIRONMENTAL EXEMF S AND COUNSELING SESSIONS WITHIN MULTIF ERCIAL ZONED BUILDING LOCATED AT 14070 I | PLE SUITES OF AN |
| ADMN18-00140 | 3091-271-36 17181 JASMINE ST SBA Communications Corporation | C-2 General Commercial Approved w/Conditions | 12/12/2018 01/10/2019 |
| | MODIFICATION OF AN EXISTING | WITH AN ENVIRONMENTAL EXEMPTION TO AI WIRELESS COMMUNICATION FACILITY INCLU AND RRUS ON AN EXISTING 150' TALL MONOP | JDING THE |
| PLAN18-00030 | 0472-181-34 17288 Stoddard Wells Road RD Ashley Weber | SP Specific Plan Approved | 05/30/2018 10/17/2018 10/17/2018 |
| | Description: A SITE PLAN AND CONDITIONAL USE PERMIT WITH A CATEGORICAL EXEMPTION TO ALLOW FOR THE INSTALLATION OF A 79 FOOT TALL MONOPINE TELECOMMUNICATIONS TOWER ON AN UNDEVELOPED AREA OF A PROPERTY OCCUPIED BY A CHURCH LOCATED AT 17288 STODDARE WELLS ROAD | | |

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| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|--|---|---|
| PLAN18-00030 | 0472-181-34 17288 Stoddard Wells Road RD Ashley Weber | SP Specific Plan Approved | 05/30/2018 10/17/2018 10/17/2018 |
| | ALLOW FOR THE INSTALLATION | ONDITIONAL USE PERMIT WITH A CATEGORIC. I OF A 79 FOOT TALL MONOPINE TELECOMMU PROPERTY OCCUPIED BY A CHURCH LOCATE | NICATIONS TOWER ON |
| ADMN18-00068 | 0477-242-09 14075 HESPERIA RD #207 CPI Capital | Approved w/Conditions | 04/09/2018 05/02/2018 05/02/2020 |
| | | NAL USE PERMIT WITH AN ENVIRONMENTAL E TRAINING SCHOOL AT 14075 HESPERIA ROAD | |
| ADMN18-00068 | 0477-242-09 14075 HESPERIA RD #207 CPI Capital | Approved w/Conditions | 04/09/2018 05/02/2018 05/02/2020 |
| | Description: A MINOR CONDITION FOR A COMPUTER SOFTWARE | NAL USE PERMIT WITH AN ENVIRONMENTAL E TRAINING SCHOOL AT 14075 HESPERIA ROAD | XEMPTION TO ALLOW , SUITE 207 |
| PLAN18-00044 | 0396-092-05 00000 NO ADDRESS Bob Newberg | Approved | 10/01/2018 11/14/2018 11/14/2020 |
| | IPD INDUSTRIAL PARK DISTRIC | MENDMENT AND ZONE CHANGE TO RECLASS T TO C-2 GENERAL COMMERCIAL ON TWO VA CORNER OF DOS PALMAS ROAD AND PARK A | CANT PARCELS |
| ADMN18-00060 | 3093-491-18 15432 BEAR VALLEY RD Bear's Valley Glass | C-1 Neighborhood Service Commercial In Review | 03/22/2018 |
| | Description: A MINOR SITE TO AL WITH AN ENVIRONMENTAL EXE | LOW FOR EXTERIOR MODIFICATIONS FOR TO MPTION | P HAT BARBER SHOP |

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|--------------|--|--|--|
| Tian Case # | Main Address Applicant | Status | Approved Date Approval Expire Date |
| ADMN18-00121 | 0405-331-22 10646 AMARGOSA RD Plancom, Inc. | C-2 General Commercial Approved w/Conditions | 10/23/2018 11/07/2018 |
| | FACILITY CO-LOCATED ON AN S ANTENNAS, INSTALLATION OF OTHER ANCILLARY EQUIPMENT | TO ALLOW FOR MODIFICATIONS TO AN EXIST SCE TRANSMISSION LATTICE TOWER TO INCL 6 NEW RRU'S, INSTALLATION OF 2 NEW JUNCT ITO BE MODIFIED WITHIN THE EQUIPMENT SH ON PROPERTY LOCATED AT 10646 AMARGOSA | UDE REMOVAL OF 3 TON BOXES, AND HELTER WITH AN |
| PLAN18-00042 | 3093-151-08 00000 NO ADDRESS I-15/Victorville, LLC | Approved w/Conditions | 09/11/2018 03/13/2019 |
| | FUEL STATION, CARWASH AND RESTAURANT/RETAIL BUILDING ONE EXISTING PARCEL WITH A | ONDITIONAL USE PERMITS TO ALLOW FOR TH CONVENIENCE STORE WITH ALCOHOL SALES GS; AND A TENTATIVE PARCEL MAP TO CREAT PROPOSED MITIGATED NEGATIVE DECLARAT AND SOUTHWEST CORNER OF NISQUALLI RO | S, AND FIVE E SIX PARCELS FROM TON ON PROPERTY |
| ADMN18-00144 | 0396-043-05 15211 CHOLAME RD A-ONE REALTY | C-A Administrative Professional Office Assigned | 12/18/2018 |
| | Description: ZONE VERIFICATION | N LETTER | |
| ADMN18-00056 | 3093-191-04 12146 MARIPOSA RD AECOM | C-2 General Commercial Approved w/Conditions | 01/29/2018 02/20/2018 02/20/2020 |
| | Description: A MINOR SITE PLAN ADDITION OF A THIRD DRIVE THE | WITH AN ENVIRONMENTAL EXEMPTION TO AI HROUGH WINDOW. | LOW FOR THE |
| ADMN18-00087 | 0396-192-44 15745 LORENE DR Civic Design Development | C-2 General Commercial Approved | 06/19/2018 08/15/2018 |
| | ALLOW FOR AN EQUIPMENT SA | TERIM USE PERMIT WITH AN ENVIRONMENTA LES AND RENTAL YARD WITH ACCESSORY OF ED EQUIPMENT ON PROPERTY LOCATED AT TO PRIVE AND LORENE DRIVE | FFICE AND REPAIR |

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|--------------|--|--|---|
| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
| ADMN18-00087 | 0396-192-44 15745 LORENE DR Civic Design Development | C-2 General Commercial Approved | 06/19/2018 08/15/2018 |
| | ALLOW FOR AN EQUIPMENT SA | TERIM USE PERMIT WITH AN ENVIRONMENTA LES AND RENTAL YARD WITH ACCESSORY OF D EQUIPMENT ON PROPERTY LOCATED AT TI RIVE AND LORENE DRIVE | FICE AND REPAIR |
| ADMN18-00081 | 3072-211-11 13921 Bear Valley Road FORE Architects INC | C-2 General Commercial Approved w/Conditions | 05/29/2018 06/24/2019 |
| | BUILDING SIZE TO PREVIOUSLY | TO ALLOW FOR ON-SITE MODIFICATIONS AND APPROVED CARWASH CASE NO. PLN17-0002 EY ROAD (SOUTH OF BEAR VALLEY ROAD BET | 1 ON PROPERTY |
| PLAN18-00050 | 0396-111-36 15570 PARK AVE PM Design Group, Inc. | C-2 General Commercial Approved w/Conditions | 11/06/2018 02/13/2019 02/13/2020 |
| | | ONDITIONAL USE PERMIT TO ALLOW FOR A NE AL EXEMPTION ON PROPERTY LOCATED WITH AVENUE | |
| ADMN18-00063 | 0472-181-71 17080 STODDARD WELLS RD W J McKeever Inc | SP Specific Plan Approved w/Conditions | 04/03/2018 06/26/2018 06/26/2020 |
| | LOT IMPROVEMENTS INCLUDIN | WITH AN ENVIRONMENTAL EXEMPTION TO AL G PAVING, LANDSCAPING, INSTALLATION OF I LIGHTING AT AN EXISTING BURRTEC FACILITY | PERIMETER BLOCK |
| ADMN18-00063 | 0472-181-71 17080 STODDARD WELLS RD W J McKeever Inc | SP Specific Plan Approved w/Conditions | 04/03/2018 06/26/2018 06/26/2020 |
| | LOT IMPROVEMENTS INCLUDIN | WITH AN ENVIRONMENTAL EXEMPTION TO AL G PAVING, LANDSCAPING, INSTALLATION OF I LIGHTING AT AN EXISTING BURRTEC FACILITY | PERIMETER BLOCK |

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|--------------|---|--|---|
| ADMN18-00122 | 0396-022-20 14014 CAHUENGA ST Wedgewood | C-1 Neighborhood Service Commercial Approved | 10/24/2018 10/25/2018 |
| | Description: ZONE VERIFICATION | N AND REBUILD LETTER FOR A NON CONFORM | MING STRUCTURE |
| ADMN18-00083 | 3105-211-01 13755 SENECA RD SEA TEK VICTORVILLE LLC | C-1 Neighborhood Service Commercial Approved w/Conditions | 06/12/2018 06/27/2018 06/27/2020 |
| | | WITH AN ENVIRONMENTAL EXEMPTION TO A S PATIO AT EXISTING SELF STORAGE FACILIT OAD | |
| ADMN18-00059 | 3091-271-36 17197 JASMINE ST Synergy Development Services | C-2 General Commercial Approved w/Conditions | 03/13/2018 03/19/2018 03/19/2020 |
| | EXEMPTION TO ALLOW FOR IN | UNICATION FACILITY MODIFICATION WITH AN STALLATION OF A NEW EQUIPMENT ENCLOSU ATED EQUIPMENT ON PROPERTY LOCATED A | IRE TO HOUSE A |
| PLAN18-00021 | 0478-213-11 16924 B ST Frick, Frick & Jetté Architects | SP Specific Plan Approval Expired | 02/06/2018 03/14/2018 03/14/2020 |
| | COMMUNITY MEETING LOCATION REQUEST TO DETERMINE SUPI | E PERMIT WITH AN ENVIRONMENTAL EXEMPT ON WITH SUPPORT SERVICES AT 15579 EIGHT PORT SERVICES, SUCH AS FOOD STORAGE, D RIBUTION TO PEOPLE IN NEED, AS PERMISSIE E STORE FRONT COMMERCIAL DISTRICT OF | TSTREET; AND A DONATION PROCESSING BLE AND/OR |

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| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|---|---|---|
| PLAN18-00021 | 0478-213-11 16924 B ST Frick, Frick & Jetté Architects | SP Specific Plan Approval Expired | 02/06/2018 03/14/2018 03/14/2020 |
| | COMMUNITY MEETING LOCATION REQUEST TO DETERMINE SUP AND HYGIENE AND FOOD DIST | E PERMIT WITH AN ENVIRONMENTAL EXEMPT ON WITH SUPPORT SERVICES AT 15579 EIGHT PORT SERVICES, SUCH AS FOOD STORAGE, E RIBUTION TO PEOPLE IN NEED, AS PERMISSIE HE STORE FRONT COMMERCIAL DISTRICT OF | STREET; AND A DONATION PROCESSING BLE AND/OR |
| ADMN18-00093 | 3093-182-02 00000 NO ADDRESS crown castle | C-2 General Commercial Approved w/Conditions | 07/05/2018 08/06/2018 |
| | EXEMPTION TO ALLOW FOR TH | UNICATION FACILITY MODIFICATION WITH AN HE INSTALLION OF 6 NEW ANTENNAS AND 6 RI EQUIPMENT CABINETS LOCATED AT 12400 CO | RUS ON AN EXISTING |
| ADMN18-00079 | 3072-231-59 11896 AMARGOSA RD Retail Design Collaborative | C-2 General Commercial Submitted | 05/21/2018 |
| | | I WITH AN ENVIRONMENTAL EXEMPTION TO A ITH 8 NEW STALLS ON PROPERTY LOCATED A | |
| ADMN18-00119 | 0478-134-39 15393 SEVENTH ST CORBEC GROUP | C-2 General Commercial Approved | 10/15/2018 11/07/2018 11/07/2020 |
| | | ISE PERMIT TO ALLOW FOR THE SALE OF USE DNED PROPERTY WITH AN ENVIRONMENTAL E | |

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| Plan Case # | Parcel | Zone | Application Date |
| | Main Address | Status | Approved Date |
| | Applicant | | Approval Expire Date |
| PLAN18-00033 | 3093-181-17 | | 07/02/2018 |
| 1 LAN 10-00033 | 14400 BEAR VALLEY RD | Approved | 11/15/2018 |
| | Rawlings Consulting | , фрголоц | 11/10/2010 |
| | Description: A MUNICIPAL CODE | AMENDMENT WITH AN ENVIRONMENTAL EXE | MPTION TO |
| | | THEATERS TO SELL ALCOHOLIC BEVERAGES | |
| | | IONAL USE PERMIT WITH AN ENVIRONMENTA | |
| | | DHOLIC BEVERAGES IN CONJUNCTION WITH T | |
| | AT THE MALL OF VICTOR VALLE | EY CINEMARK THEATRE LOCATED AT 14400 BE | EAR VALLEY ROAD. |
| DI ANIAO 00022 | 3093-181-17 | | 07/02/2018 |
| PLAN18-00033 | 14400 BEAR VALLEY RD | Approved | 11/15/2018 |
| | Rawlings Consulting | Αρριονέα | 11/13/2010 |
| | Description: A MUNICIPAL CODE | AMENDMENT WITH AN ENVIRONMENTAL EXE | MPTION TO |
| | | THEATERS TO SELL ALCOHOLIC BEVERAGES | |
| | | IONAL USE PERMIT WITH AN ENVIRONMENTA | |
| | | DHOLIC BEVERAGES IN CONJUNCTION WITH T | |
| | AT THE MALL OF VICTOR VALLE | EY CINEMARK THEATRE LOCATED AT 14400 BE | EAR VALLEY ROAD. |
| | | | |
| ADMN18-00127 | 3091-251-19 | | 11/06/2018 |
| | 12174 HESPERIA RD | Approved | 11/21/2018 |
| | MARISCOS EL CHAKA | | 11/21/2020 |
| | Description: A MINOR CONDITION | NAL USE PERMIT WITH AN ENVIRONMENTAL E | XEMPTION TO ALLOW |
| | | NG BEER, WINE, & DISTILLED SPIRITS) FOR O | |
| | AT AN EXISTING RESTAURANT | LOCATED AT 12174 HESPERIA ROAD | |
| | | | |
| PLAN18-00029 | 3071-381-09 | | 04/24/2018 |
| | 00000 NO ADDRESS | Approved | 07/11/2018 |
| | Five Nine Design | | 07/11/2020 |
| | Description: A SITE PLAN AND CO | ONDITIONAL USE PERMIT TO ALLOW FOR A PR | RE-MANUFACTURED |
| | | COMMUNICATION EQUIPMENT SHELTER WITH | |
| | | CATED NORTH OF EUCALYPTUS STREET, SOL | JTH OF SYCAMORE |
| | STREET, EAST OF MESA VIEW I | DRIVE AND WEST OF HWY 395 | |
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|--------------|--|--|---|
| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
| PLAN18-00029 | 3071-381-09 00000 NO ADDRESS JAE YONG CHUNG | Approved | 04/24/2018 07/11/2018 07/11/2020 |
| | UNMANNED FIBER-OPTIC TELE | ONDITIONAL USE PERMIT TO ALLOW FOR A PE COMMUNICATION EQUIPMENT SHELTER WITH CATED NORTH OF EUCALYPTUS STREET, SOU DRIVE AND WEST OF HWY 395 | I AN ENVIRONMENTAL |
| PLAN18-00045 | 0396-182-01 14173 GREEN TREE BLVD Civic Design Development | C-2 General Commercial In Review | 10/02/2018 12/12/2018 12/12/2020 |
| | 3,700 SQUARE FOOT REMODEL | CATEGORICAL EXEMPTION TO ALLOW FOR A AND 2,400 SQUARE FOOT ADDITION FOR A N PERTY LOCATED ON 14173 GREEN TREE BOU | EW RESTAURANT AT |
| PLAN18-00045 | 0396-182-01 14173 GREEN TREE BLVD Civic Design Development | C-2 General Commercial In Review | 10/02/2018 12/12/2018 12/12/2020 |
| | 3,700 SQUARE FOOT REMODEL | CATEGORICAL EXEMPTION TO ALLOW FOR A AND 2,400 SQUARE FOOT ADDITION FOR A N PERTY LOCATED ON 14173 GREEN TREE BOU | EW RESTAURANT AT |
| PLAN18-00043 | 0478-031-21 16251 D ST JJB REAL ESTATE LLC | C-2 General Commercial Approved | 09/12/2018 10/17/2018 10/17/2020 |
| | AN ENVIRONMENTAL EXEMPTION TO INTERSTATE 15 THAT EXCE | N STANDARDS OF THE VICTORVILLE MUNICIP ON TO ALLOW FOR A 90-FOOT TALL FREESTAN EDS SIGN HEIGHT AND AREA ALLOWANCES P CATED AT 16251 NORTH D STREET. | NDING SIGN ADJÁCENT |
| ADMN18-00132 | 3072-231-44 11910 AMARGOSA RD CDS Development | C-2 General Commercial Approved w/Conditions | 11/15/2018 12/06/2018 |
| | | WITH AN ENVIRONMENTAL EXEMPTION TO AI LI'S RESTAURANT ON A C-2 GENERAL COMME AMARGOSA ROAD | |

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|--------------|---|--|---|
| ADMN18-00105 | 3093-182-02 | C-2 General Commercial Assigned | 08/07/2018 11/28/2018 |
| | FACILITY TO INCLUDE NEW 8 F | TO ALLOW FOR THE MODIFICATIONS TO AN E FTALL PANEL ANTENNAS, ONE HYBRID CABLE ENTAL EXEMPTION ON PROPERTY LOCATED | E, XMU, 4 RRU'S AND 4 |
| ADMN18-00105 | 3093-182-02 crown castle | C-2 General Commercial Assigned | 08/07/2018 11/28/2018 |
| | FACILITY TO INCLUDE NEW 8 F | TO ALLOW FOR THE MODIFICATIONS TO AN E FTALL PANEL ANTENNAS, ONE HYBRID CABLE ENTAL EXEMPTION ON PROPERTY LOCATED | E, XMU, 4 RRU'S AND 4 |
| ADMN18-00069 | 0478-216-16 15601 SEVENTH ST Gurjinder Bajwa | SP Specific Plan Approved w/Conditions | 04/10/2018 05/02/2018 05/02/2020 |
| | LICENSE AT AN EXISTING FUEL | NAL USE PERMIT TO ALLOW FOR AN OFF-SALE DISPENSING FACILITY WITH A FINDING OF PL ONMENTAL EXEMPTION LOCATED AT 15601 S | JBLIC CONVENIENCE |
| ADMN18-00069 | 0478-216-16 15601 SEVENTH ST Gurjinder Bajwa | SP Specific Plan Approved w/Conditions | 04/10/2018 05/02/2018 05/02/2020 |
| | LICENSE AT AN EXISTING FUEL | NAL USE PERMIT TO ALLOW FOR AN OFF-SALE DISPENSING FACILITY WITH A FINDING OF PL ONMENTAL EXEMPTION LOCATED AT 15601 S | JBLIC CONVENIENCE |
| ADMN18-00096 | 3072-231-40 14303 BEAR VALLEY RD ARMET DAVIS NEWLOVE ARCH | C-2 General Commercial Submitted ITECTS | 07/12/2018 |
| | | WITH AN ENVIRONMENTAL EXEMPTION TO AI IG WENDY'S RESTAURANT LOCATED AT 14303 | |

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| | Main Address Applicant | Status | Approved Date Approval Expire Date |
| ADMN18-00102 | 0396-092-01 15316 DOS PALMAS RD Bergstrom Construction | C-2 General Commercial Approved | 08/07/2018 09/11/2018 |
| | HIGH WROUGHT IRON FENCE I | N WITH AN ENVIRONMENTAL EXEMPTION TO A N EXCESS OF CODE ALLOWANCES TO ENCLO DE YARD ON PROPERTY LOCATED AT 15316 D | SE THE FRONT |
| ADMN18-00085 | 0396-132-04 15525 CIVIC DR Martinez + Okamoto Architects, In | C-2 General Commercial Submitted c | 06/19/2018 07/18/2018 07/18/2020 |
| | VEHICLE WASH CANOPY AND F | RMIT AND A MINOR SITE PLAN TO ALLOW FO RELATED EQUIPMENT AT AN EXISTING CAR R ON LOCATED AT 15525 CIVIC DRIVE | |
| ADMN18-00085 | 0396-132-04 15525 CIVIC DR Martinez + Okamoto Architects, In | C-2 General Commercial Submitted c | 06/19/2018 07/18/2018 07/18/2020 |
| | VEHICLE WASH CANOPY AND F | RMIT AND A MINOR SITE PLAN TO ALLOW FO RELATED EQUIPMENT AT AN EXISTING CAR R ON LOCATED AT 15525 CIVIC DRIVE | |
| ADMN18-00116 | 0396-111-40 14011 PARK AVE Smartlink LLC | Approved w/Conditions | 10/03/2018 10/25/2018 |
| | TO ALLOW FOR THE REPLACE! | UNICATION MODIFICATION WITH AN ENVIRONMENT OF 9 ANTENNAS AND 3 RRUS AND THE WIRELESS COMMUNICATION FACILITY LOCAT | ADDITION OF 3 RRUS O |
| ADMN18-00103 | 0478-052-05 16350 MOJAVE DR Spectrum Services, Inc. | P-C Public & Civic Assigned | 08/07/2018 |
| | FACILITY WHICH INCLUDE THE BOXES, 2 MW ANTENNAS, 2 EQ | I TO ALLOW FOR MODIFICATIONS TO AN EXIS INSTALLATION OF 12 PANEL ANTENNAS, 18 REPUIPMENT CABINETS, 1 BACK UP GENERATOR VICE CONDUITS TO SITE WITH AN ENVIRONMENT OF THE PROPERTY OF THE PROPER | RUS, 2 JUNCTION AND FIBER CABINET |

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|--------------|---|--|---|
| ADMN18-00050 | 3093-191-01 12224 MARIPOSA RD Steer 'N Stein Victorville Inc. | C-2 General Commercial Approved w/Conditions | 01/02/2018 02/07/2018 02/07/2020 |
| | | NAL USE PERMIT TO ALLOW FOR THE EXISTIN IEIR CURRENT ABC LICENSE FROM A TYPE 41 | |
| ADMN18-00066 | 3091-261-08 12421 HESPERIA RD #13 Lee & Associates | C-1 Neighborhood Service Commercial Approved w/Conditions | 04/03/2018 05/02/2018 05/02/2020 |
| | • | IAL USE PERMIT WITH AN ENVIRONMENTAL E WITHIN AN EXISTING CENTER ZONED NEIGHE | |
| ADMN18-00110 | 0396-192-35 15830 SAND ST King's Car Wash | C-2 General Commercial Approved | 09/04/2018 10/03/2018 10/03/2020 |
| | | SE PERMIT WITH A CATEGORICAL EXEMPTION A MULTI-TENANT PROPERTY LOCATED AT 15 | |

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January 01, 2018 - December 31, 2018 Report of New Planning Applications

Industrial

| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|--|---|--|
| ADMN18-00090 | 0477-174-12 14749 HESPERIA RD Shark Glass Recycling | C-M Commercial Manufacturing Approved | 06/26/2018 07/18/2018 07/18/2020 |
| | ALLOW FOR A GLASS RECYCL | ' EXEMPT MINOR SITE PLAN AND MINOR INTEF ING AND PROCESSING OPERATION ON PROPE NG) LOCATED AT 14749 HESPERIA ROAD | RIM USE PERMIT TO ERTY ZONED C-M |
| PLAN18-00040 | 0472-141-33 17099 GAS LINE RD Denali Services | M-2 Heavy Industrial Approved w/Conditions | 09/06/2018 11/14/2018 11/14/2020 |
| | ALLOW FOR THE CONSTRUCT A 75-FOOT TALL MONOPINE A | CONDITIONAL USE PERMIT WITH AN ENVIRONM ION OF A NEW WIRELESS COMMUNICATION FA ND AN ASSOCIATED BASE STATION ON A DEVE TY LOCATED AT 17099 GAS LINE ROAD | ACILITY THAT INCLUDES |
| PLAN18-00048 | 0460-232-26 00000 NO ADDRESS ECORP Consulting, Inc. | Approved w/Conditions | 10/23/2018 07/16/2019 08/21/2021 |
| | DECLARATION TO ALLOW FOR CONSISTING OF A PHOTOVOL INTERCONNECTION FACILITIE WITHIN THE SOUTHERN CALIF INTERSECTION OF HELENDAL | A CONDITIONAL USE PERMIT WITH A MITIGATE R AN APPROXIMATELY 642-ACRE SOLAR GENE TAIC SOLAR FIELD, A BATTERY ENERGY STOR S AND A GEN-TIE CORRIDOR AND STAGING AFFORNIA LOGISTICS AIRPORT GENERALLY LOCATE AND COLUSA ROADS NORTH OF THE SCLAFLINE EAST OF HELENDALE ROAD AND WEST THE SIZENT PLANT | RATING FACILITY AGE AREA, REA ON PROPERTY ATED AT THE RUNWAY, SOUTH OF |
| PLAN18-00038 | 0396-082-05 15387 CHOLAME RD Toneman Development Corporat | IPD Industrial Park Approved ion | 08/15/2018 10/17/2018 10/17/2020 |
| | ALLOW FOR THE EXPANSION PROGRAM AND DAY CARE FO | CONDITIONAL USE PERMIT WITH AN ENVIRONM OF AN EXISTING NON-CONFORMING VOCATION R ADULTS WITH DEVELOPMENTAL DISABILITIE D WITHIN THE INDUSTRIAL PARK DISTRICT ZON | NAL TRAINING IS WITHIN A |

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Industrial

| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|---|--|---|
| ADMN18-00115 | 0472-101-49 00000 NO ADDRESS Pacific Gas & Electric Co. | M-2 Heavy Industrial Approved | 10/02/2018 11/07/2018 11/07/2020 |
| | TEMPORARY STAGING AREA FO THAT INCLUDES EQUIPMENT A TRAILER PARKING FOR A PERIO | E PERMIT WITH AN ENVIRONMENTAL EXEMPT OR A PACIFIC GAS & ELECTRIC COMPANY INS ND MATERIAL STAGING, OFFICE AREA, AS WE OD OF SIX MONTHS (JANUARY 1, 2019 - JUNE 3 PERTY LOCATED APPROXIMATELY WEST OF A IAD AND SEALS ROAD | PECTION PROJECT LL AS TRUCK AND 30, 2019) ON |
| PLAN18-00036 | 3090-571-04 17486 NISQUALLI RD Paxbello, LLC | M-2 Heavy Industrial Approved w/Conditions | 07/31/2018 09/12/2018 09/12/2020 |
| | APPROXIMATELY 200,000 SQ FT DISTRIBUTION FACILITY ON A 5 | OF A PREVIOUSLY APPROVED SITE PLAN TO A FEXPANSION TO AN EXISTING 450,000 SQ FT I 7-ACRE GRADED PARCEL WITH A PREVIOUSL ATION LOCATED AT 17486 NISQUALLI ROAD | MANUFACTURING AND |
| PLAN18-00031 | 0468-261-02 14499 TURNER RD J5 Infrastructure Partners | SP Specific Plan Approved | 06/12/2018 08/08/2018 08/08/2020 |
| | MONOPOLE WIRELESS COMMU | ONDITIONAL USE PERMIT TO ALLOW FOR A NE INICATION FACILITY AND ACCESSORY EQUIPN ON PROPERTY LOCATED AT 14499 TURNER RO | MENT WITH AN |
| PLAN18-00031 | 0468-261-02 14499 TURNER RD J5 Infrastructure Partners | SP Specific Plan Approved | 06/12/2018 08/08/2018 08/08/2020 |
| | MONOPOLE WIRELESS COMMU | ONDITIONAL USE PERMIT TO ALLOW FOR A NE INICATION FACILITY AND ACCESSORY EQUIPM ON PROPERTY LOCATED AT 14499 TURNER RO | MENT WITH AN |

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| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|--|--|---|
| ADMN18-00101 | 0459-193-10 18702 WEST PERIMETER RD Baswood Corporation | SP Specific Plan Approved | 07/18/2018 08/08/2018 08/08/2019 |
| | EQUALIZATION TANK TO REPLA | TO ALLOW FOR THE INSTALLATION OF A 300, CE THE EXISTING 50,000 GALLON TANK AND I ENTAL EXEMPTION ON PROPERTY LOCATED A | PH CONTROL SYSTEM |
| ADMN18-00101 | 0459-193-10 18702 WEST PERIMETER RD Baswood Corporation | SP Specific Plan Approved | 07/18/2018 08/08/2018 08/08/2019 |
| | Description: A MINOR SITE PLAN TO ALLOW FOR THE INSTALLATION OF A 300,000 GALLON EQUALIZATION TANK TO REPLACE THE EXISTING 50,000 GALLON TANK AND PH CONTROL SYS UPGRADE WITH AN ENVIRONMENTAL EXEMPTION ON PROPERTY LOCATED AT 18180 GATEWASTREET | | |

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Land Subdivision

| Plan Case # | Parcel | Zone | Application Date |
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| riali Case # | Main Address | Status | Approved Date |
| | Applicant | Glatus | Approved Bate Approval Expire Date |
| | тррпсан | | 7 Approval Expire Date |
| PLAN18-00049 | 3103-531-20 | C-2 General Commercial | 11/01/2018 |
| | 00000 Palmdale RD E | Approved w/Conditions | 08/15/2019 |
| | Blue Peak Engineering | | 08/15/2021 |
| | CONDITIONAL USE PERMITS TO TOWER, A FUEL DISPENSING FA | OW FOR THE DEVELOPMENT OF A RETAIL SH O ALLOW FOR ALCOHOL SALES, A MASTER SIC ACILITY AND A CAR WASH; AND A TENTATIVE | ON PROGRAM, A CELL PARCEL MAP TO |
| | | XISTING PARCELS WITH AN ENVIRONMENTAL OUTHWEST CORNER OF PALMDALE ROAD (H) | |
| PLAN18-00041 | 0395-181-12 | R-1 Single Family | 09/06/2018 |
| | 00000 NO ADDRESS | Approved w/Conditions | 12/12/2018 |
| | W & W Land Design Consultants, I | nc. | 12/12/2021 |
| | Description: AN EXTENSION OF 1 | IME FOR TENTATIVE PARCEL MAP 19595 FOR | THE CREATION OF 2 |
| | | OTS FROM ONE EXISTING PARCEL WITH AN E | |
| | EXEMPTION ON PROPERTY LO | CATED NORTHEAST OF SUNNY VISTA ROAD A | ND MOJAVE DRIVE |
| | | | |
| ADMN18-00128 | 3135-371-02 | R-1 Single Family | 11/08/2018 |
| | 00000 NO ADDRESS DR | Approved w/Conditions | 06/24/2019 |
| | LUDWIG ENGINEERING | | 07/08/2022 |
| | MAP 16894-2 THAT WAS PREVIOUS ADDITION OF A DETENTION BAS | MAP MODIFICATION TO PREVIOUSLY APPRODUSLY ASSESSED IN ACCORDANCE WITH CEC BIN AND LMAD ALONG TOPAZ ROAD AS WELL RTY LOCATED AT THE SOUTHWEST CORNER | A, ALLOWING FOR THE AS A MINOR LOT |
| PLAN18-00032 | 0477-323-03 | R-1 Single Family | 06/19/2018 |
| PLAN 18-00032 | 00000 NO ADDRESS Jaime Campos | Approved | 08/08/2018 |
| | CREATION OF TWO NEW PARCI | EL MAP WITH AN ENVIRONMENTAL EXEMPTIO ELS FROM ONE EXISTING HALF ACRE PARCEL AL LOCATED AT THE NORTHWEST CORNER O | ON PROPERTY ZONEI |

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| Plan Case # | Parcel | Zone | Application Date |
|----------------|---|--|---|
| | Main Address | Status | Approved Date |
| | Applicant | | Approval Expire Date |
| PLAN18-00032 | 0477-323-03 | R-1 Single Family | 06/19/2018 |
| | 00000 NO ADDRESS | Approved | 08/08/2018 |
| | Jaime Campos | | |
| | CREATION OF TWO NEW PA | ARCEL MAP WITH AN ENVIRONMENTAL ARCELS FROM ONE EXISTING HALF ACE ENTIAL LOCATED AT THE NORTHWEST O | RE PARCEL ON PROPERTY ZONE |
| | AVALON ROAD | INTAL EGGATED AT THE NORTHWEST | SORNER OF MOLING BRIVE AND |
| DI ANIAS 00022 | 0477 222 02 | D. 1 Single Femily | 06/10/2010 |
| PLAN18-00032 | 0477-323-03 00000 NO ADDRESS | R-1 Single Family Approved | 06/19/2018 08/08/2018 |
| | TRLS Engineering Inc. | Approved | 00/00/2010 |
| | Description: A TENTATIVE PA | ARCEL MAP WITH AN ENVIRONMENTAL | EXEMPTION TO ALLOW FOR THE |
| | | ARCELS FROM ONE EXISTING HALF ACE | |
| | R-1 SINGLE FAMILY RESIDE AVALON ROAD | ENTIAL LOCATED AT THE NORTHWEST (| CORNER OF MOLINO DRIVE AND |
| PLAN18-00051 | 3096-361-02 | | 11/19/2018 |
| , | 00000 NO ADDRESS | Approved w/Conditions | 07/16/2019 |
| | Kimley-Horn and Associates | | |
| | ONE EXISTING PARCEL WIT | VE PARCEL MAP TO ALLOW THE CREAT I'H AN ENVIRONMENTAL EXEMPTION ON RTH OF OLIVERA ROAD, AND WEST OF I | N PROPERTY LOCATED SOUTH O |
| PLAN18-00023 | 3091-141-01 | R-1 Single Family | 02/20/2018 |
| FLAN 10-00023 | 00000 NO ADDRESS TMS Consortium | Corrections Required | 02/20/2010 |
| | THE DEVELOPMENT OF A 1 MAP 18940) ON AN APPROX OF AND ABUTTING SECONI | RACT MAP WITH A MITIGATED NEGATIVE 7-LOT SINGLE FAMILY RESIDENTIAL SU (IMATELY FIVE ACRE BUILDING SITE ON D AVENUE BETWEEN COUNTRY RANCH TION OF COUNTRY RANCH COURT AND | BDIVISION (TENTATIVE TRACT I VACANT LAND LOCATED WEST COURT AND SILICA DRIVE JUST |
| PLAN18-00028 | 3106-262-36 | | 04/24/2018 |
| | 14557 SEVENTH ST Dominion Engineering Associa | Approved ates | 07/11/2018 07/11/2021 |
| | | ARCEL MAP WITH AN ENVIRONMENTAL LS FROM ONE EXISTING PARCEL ON DE | |

AT 14557 SEVENTH STREET

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| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|--|--|--|
| PLAN18-00024 | 3091-141-02 00000 NO ADDRESS TMS Consortium | R-1 Single Family Approved w/Conditions | 02/20/2018 04/13/2020 |
| | THE DEVELOPMENT OF A 17-LC MAP 18980) ON AN APPROXIMA OF AND ABUTTING SECOND AV | F MAP WITH A MITIGATED NEGATIVE DECLARA OT SINGLE FAMILY RESIDENTIAL SUBDIVISION TELY FIVE ACRE BUILDING SITE ON VACANT L ENUE BETWEEN COUNTRY RANCH COURT AN OF SILICA DRIVE AND SECOND AVENUE | (TENTATIVE TRACT AND LOCATED WEST |
| PLAN18-00035 | 3135-361-05 00000 NO ADDRESS Altec Engineering | R-1 Single Family Approved | 07/26/2018 07/09/2020 |
| | THE DEVELOPMENT OF A 71-LC MAP 20088) ON AN APPROXIMA | FMAP WITH A MITIGATED NEGATIVE DECLARA OT SINGLE FAMILY RESIDENTIAL SUBDIVISION TELY TWENTY ACRE BUILDING SITE ON VACA ECA ROAD, SOUTH OF AND ABUTTING VILLA S INDA AVENUE | (TENTATIVE TRACT NT LAND LOCATED |
| PLAN18-00026 | 3136-411-01 00000 NO ADDRESS David Evans and Associates | R-1 Single Family Approved | 04/17/2018 07/11/2018 07/11/2021 |
| | EIGHT PRIMARILY CONTIGUOUS (TRACTS 17516, 17582, 17583, 1 17588]) LOCATED IN THE GENER | IRONMENTALLY ASSESSED THREE YEAR TIMI S TENTATIVE TRACT MAPS CONSISTING OF 58 7584 [LARGE LOT MAP – INCLUDES TRACTS 17 RAL VICINITY OF MESA STREET AND MESA LIN ND EAST OF U.S. HIGHWAY 395 (GOLDEN TRIA | 89 SINGLE FAMILY LOT: 7585, 17586, 17587, & IDA ROAD, NORTH OF |
| PLAN18-00026 | 3136-411-01 00000 NO ADDRESS David Evans and Associates | R-1 Single Family Approved | 04/17/2018 07/11/2018 07/11/2021 |
| | EIGHT PRIMARILY CONTIGUOUS (TRACTS 17516, 17582, 17583, 1 17588]) LOCATED IN THE GENER | IRONMENTALLY ASSESSED THREE YEAR TIMI S TENTATIVE TRACT MAPS CONSISTING OF 58 7584 [LARGE LOT MAP – INCLUDES TRACTS 17 RAL VICINITY OF MESA STREET AND MESA LIN ND EAST OF U.S. HIGHWAY 395 (GOLDEN TRIA | 89 SINGLE FAMILY LOT: 7585, 17586, 17587, & IDA ROAD, NORTH OF |

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| Plan Case # | Parcel | Zone | Application Date |
|--------------|----------------------------------|------------------------------------|----------------------|
| | Main Address | Status | Approved Date |
| | Applicant | | Approval Expire Date |
| PLAN18-00052 | 3106-261-29 | C-2 General Commercial | 12/17/2018 |
| | 14795 CIVIC DR | Complete Application | 12/15/2020 |
| | Centerpoint Integrated Solutions | | 12/15/2023 |
| | Description: A SPECIFIC PLAN A | | |
| | | RY CARWASH ON PROPERTIES ZONED | |
| | | TY SUSTAINABILITY SPECIFIC PLAN AS | |
| | | EATION OF TWO PARCELS FROM FIVE E | |
| | | F CIVIC DRIVE AND SOUTH OF ROY RO | |

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Mixed Use / Other

| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|---|--|---|
| ADMN18-00145 | 3105-211-01 13755 SENECA RD Coastal Business Group | C-1 Neighborhood Service Commercial Approved w/Conditions | 12/20/2018 01/22/2019 |
| | Description: A MINOR SITE PLAN MODIFICATION OF AN EXISTING AT 13755 SENECA ROAD | WITH AN ENVIRONMENTAL EXEMPTION TO AL ROOF MOUNTED WIRELESS COMMUNICATIO | LOW FOR THE N FACILITY LOCATED |
| ADMN18-00113 | crown castle | In Review | 09/18/2018 |
| | Description: A MINOR SITE PLAN MODIFICATION OF AN EXISTING PANEL, 3 NEW TMA'S, 3 NEW RE | WITH AN ENVIRONMENTAL EXEMPTION TO AL WIRELESS FACILITY WHICH INCLUDES THE F RUS, REMOVAL OF 6 EXISTING COAX, REMOVA HANGES TO GROUND SPACE ON PROPERTY I | REPLACEMENT OF 3 AL AND REPLACEMENT |
| ADMN18-00071 | 3090-571-13 First American CDS Description: ZONE LETTER | Approved | 04/26/2018 04/26/2018 |
| ADMN18-00084 | 3103-611-01 00000 NO ADDRESS Eukon Group | Approved w/Conditions | 06/14/2018 07/09/2018 |
| | EXEMPTION TO ALLOW FOR TH | UNICATION FACILITY MODIFICATION WITH AN E REMOVAL AND REPLACEMENT OF 3 ANTENI S ON AN EXISTING SCE LATTICE TOWER | |
| ADMN18-00084 | 3103-611-01 00000 NO ADDRESS Eukon Group | Approved w/Conditions | 06/14/2018 07/09/2018 |
| | EXEMPTION TO ALLOW FOR TH | UNICATION FACILITY MODIFICATION WITH AN E REMOVAL AND REPLACEMENT OF 3 ANTENI S ON AN EXISTING SCE LATTICE TOWER | |

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Mixed Use / Other

| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|--|--|--|
| ADMN18-00095 | 0473-183-35 Timothy Kurtz | Approved w/Conditions | 07/09/2018 09/05/2018 |
| | | ADJUSTMENT FOR VICTOR VALLEY MEMO OPERTY LOCATED AT THE EAST OF AND | |
| PLAN18-00046 | | | 10/09/2018 |
| | CITY OF VICTORVILLE - I | Assigned DEVELOPMENT DEPARTMENT | |
| | UPDATE THE VICTORVIL ROUGHLY BY THE MOJA | PLAN AMENDMENT, ZONE CHANGE AND LLE OLD TOWN SPECIFIC PLAN LOCATED AVE RIVER AND STODDARD WELLS ROAD MOJAVE DRIVE AND VERDE STREET TO | O WITHIN THE 428 ACRES BOUNDED O TO THE NORTHEAST, ELEVENTH |
| ADMN18-00077 | 3072-331-01 13283 BEAR VALLEY RD Eukon Group | R-1 Single Family Approved w/Conditions | 05/16/2018 06/06/2018 |
| | EXEMPTION TO ALLOW I | COMMUNICATION FACILITY MODIFICATI FOR THE REPLACEMENT OF ANTENNAS A EDISON LATTICE TOWER LOCATED AT | AND REMOTE RADIO UNITS ON A |
| PLAN18-00034 | 3105-241-07 13890 PALMDALE RD SAC Wireless | C-2 General Commercial Approved | 07/19/2018 09/12/2018 09/12/2020 |
| | ALLOW FOR THE CONST A 60' TALL MONOPINE AI | AND CONDITIONAL USE PERMIT WITH A FRUCTION OF A NEW WIRELESS COMMU ND AN ASSOCIATED BASE STATION AT T L) ZONED PROPERTY LOCATED AT 1389 | INICATION FACILITY THAT INCLUDE THE REAR OF A DEVELOPED C-2 |
| ADMN18-00130 | 0477-121-26 14746 SEVENTH ST Richard Hofman | C-2 General Commercial Approved w/Conditions | 11/08/2018 01/03/2019 |
| | MODIFICATIONS TO AN E | E PLAN WITH AN ENVIRONMENTAL EXEN EXISTING MONOPOLE WIRELESS COMM ANTENNAS AND EQUIPMENT WITHIN EX ENTH STREET | UNICATION FACILITY INCLUDING |

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Mixed Use / Other

| Plan Case # | Parcel Main Address | Zone Status | Application Date Approved Date |
|--------------|--|---|--|
| | Applicant | | Approval Expire Date |
| ADMN18-00078 | 0396-133-05 15494 PALMDALE RD Jessica Grevin | Approved w/Conditions | 05/21/2018 06/14/2018 06/14/2020 |
| | EXEMPTION TO ALLOW FOR TH | UNICATION FACILITY MODIFICATION WITH AN E REPLACEMENT OF ANTENNAS, REMOTE RA TING WALL MOUNTED TELECOM FACILITIES L | DIO UNITS, AND |

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Multi-Family Residential

| DI O // | | 7 | |
|----------------|--|---|---|
| Plan Case # | Parcel Main Address | Zone Status | Application Date |
| | Applicant | Status | Approved Date Approval Expire Date |
| | Арріісані | | Approval Expire Date |
| PLAN18-00027 | 0472-181-68 | SP Specific Plan | 04/19/2018 |
| | 16959 STODDARD WELLS RD | Approved w/Conditions | 04/11/2018 |
| | Housing Authority of the County of | San Bernardino | 04/11/2020 |
| | AND CONVERSION OF AN EXIST COMPLEX, TO BE DESIGNATED STODDARD WELLS ROAD AND A PLAN WITH AN ENVIRONMENTA | N ENVIRONMENTAL EXEMPTION TO ALLOW FO TING MOTEL INTO AN AFFORDABLE MULTI-FAN FOR THOSE SUFFERING FROM CHRONIC HON AN AMENDMENT TO THE UNDERLYING DESER L EXEMPTION TO PERMIT MULTI-FAMILY HOU NATION OF THE DESERT GATEWAY SPECIFIC | MILY HOUSING MELESSNESS, AT 1695! T GATEWAY SPECIFIC SING WITHIN THE |
| PLAN18-00027 | 0472-181-68 | SP Specific Plan | 04/19/2018 |
| 1 LAN 10-00027 | 16959 STODDARD WELLS RD | Approved w/Conditions | 04/11/2018 |
| | Housing Authority of the County of | | 04/11/2020 |
| | | N ENVIRONMENTAL EXEMPTION TO ALLOW F | |
| | | 'ING MOTEL INTO AN AFFORDABLE MULTI-FAN | |
| | | FOR THOSE SUFFERING FROM CHRONIC HOM | |
| | | AN AMENDMENT TO THE UNDERLYING DESER | |
| | | L EXEMPTION TO PERMIT MULTI-FAMILY HOU | |
| | COMMERCIAL LAND USE DESIG | NATION OF THE DESERT GATEWAY SPECIFIC | PLAN. |
| DI ANIAO 00000 | 3092-381-03 | D 2 Marilli Farmilla (45 dayloo) | 01/23/2018 |
| PLAN18-00020 | 00000 NO ADDRESS | R-3 Multi Family (15 du/ac) Incomplete Application | 01/23/2018 |
| | JOHN CAUFFMAN | incomplete Application | |
| | | | |
| | | EPERMIT TO ALLOW FOR A NEW 70 UNIT MOB JTH EAST OF TALPA STREET, NORTH OF OTTA | |
| | EAST OF MARIPOSA ROAD | JIH EAST OF TALFA STREET, NORTH OF OTT | AVVA STREET, AND |
| | 2,101 01 100 1110 00,1110 12 | | |
| PLAN18-00020 | 3092-381-03 | R-3 Multi Family (15 du/ac) | 01/23/2018 |
| , | 00000 NO ADDRESS | Incomplete Application | 0 1/20/20 10 |
| | SANTIAGO COMMUNITIES, INC. | | |
| | Description: A CONDITIONAL USE | PERMIT TO ALLOW FOR A NEW 70 UNIT MOB | II E HOME PARK WITH |
| | | JTH EAST OF TALPA STREET, NORTH OF OTTA | |
| | EAST OF MARIPOSA ROAD | , | , |
| | | | |

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Multi-Family Residential

| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|---|--|---|
| ADMN18-00131 | 0395-114-10 15643 SUENO LN #A Mohammad Shahid | R-3 Multi Family (15 du/ac) Approved w/Conditions | 11/15/2018 12/18/2018 |
| | IMPRÖVEMENTS AND REPAIR | AN WITH AN ENVIRONMENTAL EXEMPTI RS TO A FIRE DAMAGED MULTI-FAMILY OSURE, PARKING, AND LANDSCAPING (| RESIDENCE INCLUDING THE |

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| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
|--------------|--|---|---|
| ADMN18-00092 | 0395-085-13 MC GOWAN DESIGNS | Approved w/Conditions | 07/03/2018 02/25/2019 |
| | CONSTRUCTION OF A NEW SCA | WITH AN ENVIRONMENTAL EXEMPTION TO A TTERED SINGLE FAMILY RESIDENCE ON A VA ONED PROPERTY LOCATED ON VASQUEZ CO | ACANT HALF-ACRE |
| ADMN18-00092 | 0395-085-13 MC GOWAN DESIGNS | Approved w/Conditions | 07/03/2018 02/25/2019 |
| | Description: A MINOR SITE PLAN CONSTRUCTION OF A NEW SCA | WITH AN ENVIRONMENTAL EXEMPTION TO A TTERED SINGLE FAMILY RESIDENCE ON A VA ONED PROPERTY LOCATED ON VASQUEZ CO | ACANT HALF-ACRE |
| ADMN18-00133 | 0396-333-14 13737 NASSAU DR ESTEBAN GINER | Approved w/Conditions | 11/19/2018 01/02/2019 |
| | | EW SCATTERED SINGLE FAMILY RESIDENTIAL U DRIVE APPROXIMATELY 300 FEET NORTH (DN. | |
| ADMN18-00124 | 0477-323-03 16400 MOLINO DR Jaime Campos | R-1 Single Family Approved w/Conditions | 10/30/2018 03/05/2019 |
| | Description: A MINOR SITE PLAN TO ALLOW FOR A NEW SCATTERED SINGLE FAMILY RESIDENTIAL HOME ON PROPERTY LOCATED NORTHWEST OF MOLINO DRIVE AND AVALON ROAD | | |
| ADMN18-00124 | 0477-323-03 16400 MOLINO DR Jaime Campos | R-1 Single Family Approved w/Conditions | 10/30/2018 03/05/2019 |
| | Description: A MINOR SITE PLAN TO ALLOW FOR A NEW SCATTERED SINGLE FAMILY RESIDENTIAL HOME ON PROPERTY LOCATED NORTHWEST OF MOLINO DRIVE AND AVALON ROAD | | |

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| Plan Case # | Daniel | 7 | A L' D |
|--------------|---|--|---|
| Plan Case # | Parcel Main Address Applicant | Zone Status | Application Date Approved Date Approval Expire Date |
| ADMN18-00080 | 3134-361-11 12341 FOUR WINDS WAY Jack Cheney | SP Specific Plan Approved w/Conditions | 05/24/2018 06/26/2018 |
| | | TO ALLOW FOR AN APPROXIMATELY 590 SQUITH AN ENVIRONMENTAL EXEMPTION ON PRO | |
| ADMN18-00080 | 3134-361-11 12341 FOUR WINDS WAY Jack Cheney | SP Specific Plan Approved w/Conditions | 05/24/2018 06/26/2018 |
| | Description: A MINOR SITE PLAN ACCESSORY DWELLING UNIT W 12341 FOUR WINDS WAY | TO ALLOW FOR AN APPROXIMATELY 590 SQUITH AN ENVIRONMENTAL EXEMPTION ON PRO | JARE FOOT OPERTY LOCATED AT |
| ADMN18-00089 | 0394-172-29 15967 CORDOVA RD KB Home | Approved | 06/26/2018 07/16/2018 |
| | | I FROM THE MAXIMUM FENCE HEIGHT IN THE URATION TO ALLOW FOR A SPLIT FACE BLOC ED AT 15967 CORDOVA ROAD | |
| ADMN18-00058 | 3090-321-34 12929 FIRST AVE Danny Sterling | R-1 Single Family Approved | 02/21/2018 04/04/2018 04/04/2020 |
| | • | OW A MINOR DEVIATION FOR FENCE HEIGHT WENTAL EXEMPTION ON PROPERTY LOCATED | |
| ADMN18-00088 | 3093-561-18 00000 NO ADDRESS JOSE PAREDES | Approved w/Conditions | 06/21/2018 08/07/2018 08/07/2020 |
| | | WITH AN ENVIRONMENTAL EXEMPTION TO AI ESIDENCE ON A VACANT R-1 B1/2 ZONED PARO TH AND 9TH AVE. | |

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|-----------------|--|---|-----------------------------|
| | Main Address | Status | Approved Date |
| | Applicant | | Approval Expire Date |
| ADMN18-00088 | 3093-561-18 | | 06/21/2018 |
| ADIVIN 10-00000 | 00000 NO ADDRESS | Approved w/Conditions | 08/07/2018 |
| | JOSE PAREDES | Approved Widehallions | 08/07/2020 |
| | | | |
| | | AN WITH AN ENVIRONMENTAL EXEMPT RESIDENCE ON A VACANT R-1 B1/2 ZOI | |
| | JASMINE STREET BETWEEN | | (12) 17 (1022 2007 (12) 0.1 |
| | | | |
| ADMN18-00135 | 0480-073-10 | | 11/27/2018 |
| | DI 1 0 14/1 1 D 1 | Approved w/Conditions | 02/06/2019 |
| | Black & Whaley Development | | |
| | Description: A MINOR SITE PL | AN WITH AN ENVIRONMENTAL EXEMPT | ION TO ALLOW FOR A NEW |
| | | ON A R-1 ZONED PROPERTY LOCATED | ON THE NORTHEAST CORNER |
| | OF HOLLY DRIVE AND APPLE | CREEK DRIVE | |
| ADMN18-00098 | 0394-088-01 | | 07/17/2018 |
| ADIVIN 10-00090 | 15901 CORDOVA RD | Approved | 08/14/2018 |
| | KB Home | Дрргочец | 08/14/2019 |
| | | | |
| | Description: A MINOR DEVIATION FROM THE MAXIMUM FENCE HEIGHT IN THE FRONT YARD AREA TO ALLOW FOR A SPLIT FACE BLOCK WALL 6 FEET IN HEIGHT ON PROPERTY LOCATED AT 15901 | | |
| | CORDOVA ROAD | LOCK WALL OFEET IN HEIGHT ON PROP | PERTY LOCATED AT 15901 |
| | | | |
| ADMN18-00075 | 0480-123-09 | R-1 Single Family | 05/08/2018 |
| | 00000 cherry hill DR | Approved w/Conditions | 07/05/2018 |
| | MC GOWAN DESIGNS | | |
| | Description: A MINOR SITE PL | AN WITH AN ENVIRONMENTAL EXEMPT | ION TO ALLOW FOR A NEW |
| | SCATTERED SINGLE FAMILY | RESIDENTIAL HOME ON PROPERTY LO | CATED SOUTH EAST OF APPLE |
| | CREEK ROAD AND CHERRY | HILL DRIVE AND SOUTH WEST OF MILLB | ROOK DRIVE |
| A DAMAG 2025 | 0400 400 00 | D.4 Cinale Famil | 05/00/0040 |
| ADMN18-00075 | 0480-123-09 | R-1 Single Family | 05/08/2018 |
| | 00000 cherry hill DR MC GOWAN DESIGNS | Approved w/Conditions | 07/05/2018 |
| | | | |
| | Description: A MINOR SITE PLAN WITH AN ENVIRONMENTAL EXEMPTION TO ALLOW FOR A NEW | | |
| | SCATTERED SINGLE FAMILY RESIDENTIAL HOME ON PROPERTY LOCATED SOUTH EAST OF APPLICATION AND CHIEF AND COLUMN AN | | |
| | CREEK ROAD AND CHERRYHILL DRIVE AND SOUTH WEST OF MILLBROOK DRIVE | | |

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|--------------|--|---|---|
| ADMN18-00141 | 0480-123-12 NULL NULL NULL PA Design Associates, Inc. | R-1 Single Family Approved w/Conditions | 12/18/2018 01/13/2020 |
| | Description: A MINOR SITE PLAN FAMILY HOME ON PROPERTY L CHERRYHILL DRIVE WITH AN EI | TO ALLOW FOR THE CONSTRUCTION OF A NE OCATED ON THE NORTHEAST CORNER OF AF NVIRONMENTAL EXEMPTION. | EW SCATTERED SINGL PPLE CREEK DRIVE ANI |
| ADMN18-00099 | 0394-088-04 15877 CORDOVA RD KB Home | R-1 Single Family Approved | 07/17/2018 08/14/2018 08/14/2020 |
| | | I FROM THE MAXIMUM FENCE HEIGHT IN THE CK WALL 6 FEET IN HEIGHT ON PROPERTY LO | |
| ADMN18-00073 | 0395-171-01 00000 NO ADDRESS Casa Designs | R-1 Single Family Approved w/Conditions | 05/07/2018 10/04/2018 |
| | WITH AN ENVIRONMENTAL EXE | TO ALLOW FOR A NEW SCATTERED SINGLE F MPTION ON AN R-1 SINGLE-FAMILY RESIDENT CORNER OF PLACIDA ROAD AND AMARGOSA | TAL ZONED PROPERTY |
| ADMN18-00073 | 0395-171-01 00000 NO ADDRESS Ubenze Diaz | R-1 Single Family Approved w/Conditions | 05/07/2018 10/04/2018 |
| | WITH AN ENVIRONMENTAL EXE | TO ALLOW FOR A NEW SCATTERED SINGLE F MPTION ON AN R-1 SINGLE-FAMILY RESIDENT CORNER OF PLACIDA ROAD AND AMARGOSA | TAL ZONED PROPERTY |
| ADMN18-00097 | 3136-341-12 12431 VERANO ST LEGACY HOMES | Approved w/Conditions | 07/12/2018 08/14/2018 |
| | RESIDENTIAL STOCK PLAN APP | WITH AN ENVIRONMENTAL EXEMPTION TO AIPROVAL AND A MODEL HOME COMPLEX FOR T ER OF MESA LINDA STREET AND VERANO STR | RACT 17089 LOCATED |

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|--------------|--|---|---|
| ADMN18-00082 | 3092-241-18 Aec Moreno Corp. | R-1 Single Family Approved w/Conditions | 05/29/2018 06/20/2018 |
| | Description: A MINOR SITE PL ENVIRONMENTAL EXEMPTION | AN FOR NEW SCATTERED SINGLE FAMI ON ON AN R-1 SINGLE FAMILY RESIDENT EAST OF DEL GADO ROAD AND SOUTH (| TAL ZONED PROPERTY LOCATE |
| ADMN18-00054 | 0480-041-15 00000 LORENE CT CT MC GOWAN DESIGNS | R-1 Single Family Approved w/Conditions | 01/23/2018 03/08/2018 03/08/2020 |
| | | AN WITH AN ENVIRONMENTAL EXEMPTI RESIDENCE ON A VACANT PARCEL ZOI | |
| ADMN18-00054 | 0480-041-15 00000 LORENE CT CT MC GOWAN DESIGNS | R-1 Single Family Approved w/Conditions | 01/23/2018 03/08/2018 03/08/2020 |
| | | AN WITH AN ENVIRONMENTAL EXEMPTI RESIDENCE ON A VACANT PARCEL ZOI | |
| ADMN18-00072 | 3093-511-14 00000 NO ADDRESS Omega Design Group | R-1 Single Family Approved w/Conditions | 04/26/2018 05/21/2018 05/21/2020 |
| | Description: A MINOR SITE PL RESIDENTIAL STOCK PLAN A | AN WITH AN ENVIRONMENTAL EXEMPTI APPROVAL | ON TO ALLOW FOR |
| ADMN18-00112 | MHP BUILDERS | Approved | 09/18/2018 10/15/2018 |
| | WITHIN TRACT 17089 TO REI PERCENT OF THE REQUIREI | ION FROM THE REQUIRED USEABLE RE DUCE THE USEABLE YARD AREA BY APF D 20 FOOT USEABLE REAR YARD TO AC ED AT THE NORTHWEST CORNER OF D | PROXIMATELY 2 FEET OR 10 COMMODATE A REAR YARD |

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|--------------|--|--|---|
| PLAN18-00039 | 3133-271-01 00000 NO ADDRESS ACTK Capital Partners, LLC | R-1 Single Family Approved w/Conditions | 08/21/2018 02/09/2022 02/09/2025 |
| | DECLARATION TO ALLOW FOR | VE TRACT MAP WITH A PROPOSED MITIGATE THE RECORDATION AND DEVELOPMENT OF A UBDIVISION ON PROPERTY LOCATED AT THE VISTA ROAD | 194 LOT |
| PLAN18-00039 | 3133-271-01 00000 NO ADDRESS United Engineering Group-Californ | R-1 Single Family Approved w/Conditions ia, Inc | 08/21/2018 02/09/2022 02/09/2025 |
| | DECLARATION TO ALLOW FOR | VE TRACT MAP WITH A PROPOSED MITIGATE THE RECORDATION AND DEVELOPMENT OF A UBDIVISION ON PROPERTY LOCATED AT THE VISTA ROAD | 194 LOT |
| ADMN18-00126 | 3093-561-18 15811 JASMINE ST Casa Designs | Approved w/Conditions | 11/06/2018 03/20/2019 |
| | Description: A MINOR SITE PLAN ENVIRONMENTAL EXEMPTION L | TO ALLOW FOR A NEW SCATTERED HOME W LOCATED SOUTHWEST OF JASMINE STREET A | ITH AN AND NINTH AVENUE |
| ADMN18-00126 | 3093-561-18 15811 JASMINE ST JOSE PAREDES | Approved w/Conditions | 11/06/2018 03/20/2019 |
| | Description: A MINOR SITE PLAN ENVIRONMENTAL EXEMPTION L | TO ALLOW FOR A NEW SCATTERED HOME W LOCATED SOUTHWEST OF JASMINE STREET A | ITH AN AND NINTH AVENUE |
| ADMN18-00126 | 3093-561-18 15811 JASMINE ST JOSE PAREDES | Approved w/Conditions | 11/06/2018 03/20/2019 |
| | | TO ALLOW FOR A NEW SCATTERED HOME W OCATED SOUTHWEST OF JASMINE STREET A | |

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|--------------|--|--|---|
| ADMN18-00125 | 0478-341-13 16293 PEPPER TREE DR #A INNOVATION GROUP, consulting | R-1 Single Family Approved w/Conditions & design | 10/30/2018 11/27/2018 |
| | ACCESSORY DWELLING UNIT (A | WITH AN ENVIRONMENTAL EXEMPTION TO AL ADU) VIA DETACHED GARAGE CONVERSION A CATED AT 16293 PEPPER TREE DRIVE | |
| ADMN18-00100 | 3096-361-07 00000 NO ADDRESS EMG | R-1 Single Family In Review | 07/17/2018 |
| | Description: ZONE VERIFICATION | LETTER | |
| ADMN18-00086 | 3095-361-43 00000 NO ADDRESS Basil Ammari | Approved w/Conditions | 06/19/2018 10/01/2018 |
| | DEVELOPMENT OF TWO SINGLE | WITH AN ENVIRONMENTAL EXEMPTION TO ALE FAMILY RESIDENCES ON ADJACENT VACANTHE NORTHEAST CORNER OF PACOIMA ROA | TR-1 ZONED PARCELS |
| ADMN18-00086 | 3095-361-43 00000 NO ADDRESS HIKMAT A BEIRUTY REVOCABLE | Approved w/Conditions E TR 4-11-11 | 06/19/2018 10/01/2018 |
| | DEVELOPMENT OF TWO SINGLE | WITH AN ENVIRONMENTAL EXEMPTION TO ALE FAMILY RESIDENCES ON ADJACENT VACANTHE NORTHEAST CORNER OF PACOIMA ROA | TR-1 ZONED PARCELS |
| ADMN18-00107 | 3103-783-07 11838 FAR HILLS LN SALVADOR SERVIN | R-1 Single Family Approved w/Conditions | 08/22/2018 11/26/2018 |
| | | TO ALLOW FOR A SINGLE FAMILY RESIDENTIA F FAR HILLS LANE AND EAST OF MESA VIEW [| |

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|--------------|--|---|---|
| ADMN18-00111 | 3093-421-22 12875 HICKORY ST Elvin Camacho | R-1 Single Family Approved w/Conditions | 09/05/2018 10/15/2018 |
| | IRON FENCE IN EXCESS OF FO | N FOR FENCE HEIGHT ADJUSTMENT TO ALLOW BUR FEET IN THE FRONT YARD AREA OF A HAL PROPERTY LOCATED AT 12875 HICKORY STRE | F-ACRE ZONED |
| ADMN18-00061 | 3094-031-50 13416 RISING STAR WAY K. Hovnanian Homes | R-1 Single Family Approved w/Conditions | 03/26/2018 09/25/2018 |
| | APPROVAL FOR TRACT 14741 | NWITH AN ENVIRONMENTAL EXEMPTION TO A AND A MODEL HOME COMPLEX TO ALLOW FOI RKING LOT WITHIN TRACT 14741 | |
| ADMN18-00117 | 3071-334-01 11700 SIERRA RD DR Horton | Approved w/Conditions | 10/11/2018 11/08/2018 |
| | | I WITH AN ENVIRONMENTAL EXEMPTION TO A WITH 8 PROPOSED SINGLE FAMILY RESIDENT 7 ROAD AND HIGHWAY 395 | |
| ADMN18-00117 | 3071-334-01 11700 SIERRA RD DR Horton | Approved w/Conditions | 10/11/2018 11/08/2018 |
| | | I WITH AN ENVIRONMENTAL EXEMPTION TO A WITH 8 PROPOSED SINGLE FAMILY RESIDENT 7 ROAD AND HIGHWAY 395 | |
| ADMN18-00129 | 3090-311-11 00000 NO ADDRESS KNC CONSTRUCTION INC | R-1 Single Family Approved w/Conditions | 11/08/2018 12/05/2018 |
| | SCATTERED SINGLE FAMILY R | I WITH AN ENVIRONMENTAL EXEMPTION TO A ESIDENCE ON A HALF-ACRE SINGLE-FAMILY F ON STREET ABOUT 130 FEET EAST OF THIRD A | ESIDENTIAL ZONED |

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|--------------|--|--|---|
| ADMN18-00136 | 0480-073-03 Black & Whaley Development | R-1 Single Family Approved w/Conditions | 11/27/2018 02/06/2019 |
| | Description: A MINOR SITE PLA | AN WITH AN ENVIRONMENTAL EXEMPTION ON A R-1 ZONED PROPERTY LOCATED ON LS DRIVE | |
| ADMN18-00108 | 3091-071-19 12760 THIRD AVE N/A | R-1 Single Family Approved w/Conditions | 08/28/2018 12/03/2018 |
| | PROPERTY LOCATED ON THE | AN TO ALLOW FOR A NEW SCATTERED SINE SECOND LOT ON THE NORTHWEST CORIENVIRONMENTAL EXEMPTION | |
| ADMN18-00138 | 3092-241-09 00000 La Brisa RD Civic Design Development | Approved w/Conditions | 12/04/2018 01/02/2019 |
| | Description: A MINOR SITE PLA FAMILY HOME ON A VACANT MESA ROAD. | AN TO ALLOW FOR THE CONSTRUCTION O PROPERTY LOCATED EAST OF DEL GADO | F A NEW SCATTERED SINGL ROAD AND NORTH OF LA |
| ADMN18-00138 | 3092-241-09 00000 La Brisa RD Civic Design Development | Approved w/Conditions | 12/04/2018 01/02/2019 |
| | | AN TO ALLOW FOR THE CONSTRUCTION O PROPERTY LOCATED EAST OF DEL GADO | |
| ADMN18-00137 | 3095-261-37 13930 WAGON WHEEL DR PROPERTY OWNER | R-1 Single Family Approved w/Conditions | 12/03/2018 01/24/2019 |
| | | AN TO ALLOW FOR A 750 SQUARE FOOT AC XEMPTION ON PROPERTY LOCATED AT 13 | |

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|--------------|---|---|---|
| ADMN18-00104 | 3072-201-21 11436 AMETHYST RD Gilbert Castillo | Approved w/Conditions | 08/07/2018 03/25/2019 |
| | | TO ALLOW FOR THE CONSTRUCTION OF A NE NVIRONMENTAL EXEMPTION ON PROPERTY L AMETHYST ROAD | |
| ADMN18-00104 | 3072-201-21 11436 AMETHYST RD Gilbert Castillo | Approved w/Conditions | 08/07/2018 03/25/2019 |
| | | TO ALLOW FOR THE CONSTRUCTION OF A NE NVIRONMENTAL EXEMPTION ON PROPERTY L AMETHYST ROAD | |
| ADMN18-00139 | 3091-011-17 00000 NO ADDRESS PA Design Associates, Inc. | R-1 Single Family Approved w/Conditions | 12/10/2018 06/10/2019 |
| | HOME ON PROPERTY LOCATED | TO ALLOW FOR A NEW SCATTERED SINGLE F APPROXIMATELY 350 FEET EAST OF THE INT E WITH AN ENVIRONMENTAL EXEMPTION. | |
| ADMN18-00118 | 3090-301-29 16839 SHOLIC ST JEFFREY L RANDALL | Approved w/Conditions | 10/11/2018 02/25/2019 |
| | | TO ALLOW FOR A NEW SCATTERED SINGLE F EST OF SHOLIC STREET AND FIRST AVENUE V | |

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